

SELECTMEN'S MEETING MINUTES

April 26, 2021

6:00 PM

1. **Call to Order:** Brian Smith called meeting to order at 6PM.

2. **Review Minutes of Previous Meeting:** Mike Hinerman seconded motion of Jeff Davis to accept minutes as presented. All in favor, motion carried.

3. **Adjustments to Agenda:** None

4 Old Business:

A. School Board Meeting: Mike Hinerman advised he attended the meeting and Scott satisfied all his questions.

B. County Commissioners Meeting: Brian Smith advised he attended the meeting and asked why the increase in county taxes. Commissioners advised increases in budget were the result of State formula.

C. Clam Licenses: Discussion ensued regarding the Town's requirements for residential licenses. Clerk to check with other neighboring towns to see if their requirements differ. (better)

D. Don Ficker: N/A

E. Paula Aschettino – Beach Road: Mrs. Aschettino explained the history of issues regarding the Beach Road access. She requests the Town move the boulders out of "her bushes" because she is certain the plow pushed them there. She suggested drainage issues be alleviated by a ditch but within the 16.5'. Mrs. Aschettino continued complaining about the townspeople's use of the road, and the Town's maintenance of it until Selectmen Smith advised she made her point, and the board was finished listening. **Selectmen advised this issue will not be discussed again while the current board is seated.**

5. New Business:

A. Permission to move funds (\$1000) Jeff Davis seconded motion of Brian Smith to move \$1000 from 30-30-01 to 30-30-45 to cover overage. All in favor, motion carried.

6. Public Comment: Robert Arseneau spoke on Broadband Access and stated the **Planning Board** believes it is time for the Selectmen to get more involved in the investigation. After some discussion, it was determined **Mike Hinerman** would represent the Selectmen on any committee formed for investigation. **Bob Mercer** suggested inviting Jason Prescott to speak with Board about new marijuana laws. Selectmen suggested PB invite to their meeting and send invitation to Selectmen also.

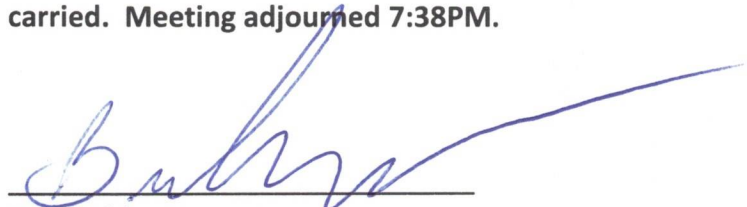
7. Selectmen's Report: Brian advised the attended the dump call and that he, along with a few others toured Liberty Hall. Discussion ensued regarding the locked safe and **Bob Mercer** will provide contact number to a locksmith.

8. Clerk / Treasurer's Report: Included in binder


9. Tax Collector's Report: Included in binder

10. Executive Session: Pursuant to 1 M.R.S.A. §405 (6)(c) Mike Hinerman seconded motion of Brian Smith to enter Executive Session. 7:37 PM Jeff Davis seconded motion of Mike Hinerman to exit Executive Session. Mike Hinerman seconded motion of Brian Smith to respond to the legal issue as discussed in session, and to continue research of property issue. All in favor, motion carried.

11. Adjourn: Jeff Davis seconded motion of Brian Smith to adjourn. All in favor, motion carried. Meeting adjourned 7:38PM.



Brian Smith



Jeffrey Davis



Michael Hinerman



Marcia Hayward / Clerk